



Finance Committee

Date: TUESDAY, 12 APRIL 2016

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

21. **CITY RE LIMITED - PROPERTY INSURANCE RISK RETENTION**
Report of the Chamberlain

For Information
(Pages 1 - 8)

22. **INSURANCE (DECEMBER PROGRAMME) PROCUREMENT UPDATE**
Report of the Chamberlain

For Decision
(Pages 9 - 24)

Item received too late for circulation in conjunction with the Agenda.

John Barradell
Town Clerk and Chief Executive

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of the Local Government Act 1972.

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